

**Vision 20/20:** A world-class rural school district. Demonstrating our **BEST.**

Behave Responsibly  
Exceed Expectations  
Scholarship First  
Team work always!

## Agenda

### HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION REGULAR MEETING – Call Conference

[+1 864-451-7858](tel:+18644517858)

Conference ID: 862 944 973#

12/15/20

District Board Room

Estill, SC 29918



The **mission** of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child, Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

#### 6:00 p.m. REGULAR BUSINESS MEETING

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<b>1.0</b> 2 mins.	<b>1.1 Call to Order</b> <b>Statement of Media Notification</b> <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the district's webpage.</i> <b>1.2 Approval of Agenda</b> <b>1.3 Moment of Silence</b>
<b>2.0</b> 15 mins.	<b>PUBLIC COMMENTARY PARTICIPATION (Suspended)</b> Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
<b>3.0</b> 5 mins.	<b>Board Members' Report</b>
<b>4.0</b>	<b>Superintendent's Report/Board Information</b> 4.1 Points of Celebrations, Recognition, Updates <ul style="list-style-type: none"> <li>Commemoration Resolution of Mr. Thomas Owens, Board of Trustee Member</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ul> 4.2 <b>Office of Student Services</b> – Director of Student Services Loretta Darien <b>(10 mins.)</b> <ul style="list-style-type: none"> <li>Back to School Updates for December 2020</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ul> 4.3 <b>Office of Finance and Operation Services</b> – Director of Finance/Operations Lakisha Youmans <b>(10 mins.)</b> <ul style="list-style-type: none"> <li>Monthly Financial Report</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ul>
<b>5.0</b> 2 mins.	<b>Consent Items – BOARD ACTIONS</b> <b>5.1</b> Approval of Minutes for November 9, 2020 (Joint BOE Meeting with Hampton 1), November 17, 2020 (Regular Business Meeting)
<b>6.0</b>	<b>EXECUTIVE SESSION (if warranted)</b>
<b>7.0</b>	<b>ADJOURNMENT</b>